



# VALLEY SENIOR LIVING

## Application for Admission

[www.valleyseniorliving.org](http://www.valleyseniorliving.org)

FOR OFFICE USE ONLY

File No. \_\_\_\_\_

Room No. \_\_\_\_\_

Rental Date: \_\_\_\_\_

Move In Date: \_\_\_\_\_

Assisted Living	Basic Care	Skilled Nursing & Transitional Care	Skilled Nursing & Memory Care
4006 24th Avenue S Grand Forks, ND 58201 Phone 701.787.7621 Fax 701.787.7589	3300 Cherry Street Grand Forks, ND 58201 Phone 701.787.7600 Fax 701.787.7589	2900 14th Avenue S Grand Forks, ND 58201 Phone 701.787.7900 Fax 701.787.7959	4004 24th Avenue S Grand Forks, ND 58201 Phone 701.787.7500 Fax 701.787.7959

### DEMOGRAPHIC INFORMATION

(Please put the **applicant's** information on this page. There will be space later for family/responsible party information)

Applicant's Legal Name	First:	MI:	Last:	Preferred Name:	
Applicant's Current Address	Street Address:		City:	State:	Zip Code:
Applicant's Phone Numbers:	Home:		Cell:		
Applicant's Email Address:					
Date of Birth:	Social Security Number: *Required*		Gender:		
Race:	Ethnicity:		Religion:		
Language:	Do you need an interpreter? Yes ____ No ____ What language? _____				
Marital Status	____ Married ____ Widowed ____ Never Married ____ Separated ____ Divorced If Married, please list name of spouse: _____				
Veteran Status	Are you a Veteran? Yes ____ No ____ What Branch? _____ Is/was your spouse a Veteran? Yes ____ No ____				
Background	Have you ever been convicted of or plead guilty to a sexual offense in a court of law? Yes ____ No ____ State _____ County _____				
	Applicant's Birthplace:		Applicant's Previous Occupation:		Mother's Maiden Name:

### OUTSIDE PROVIDERS/FACILITIES

Primary Physician: _____ Dentist: _____ Eye Doctor: _____ Funeral Home: _____ City: _____ Church: _____ City: _____	Pharmacy: Pharmacies used by VSL tenants/residents must provide 24/7 service.  You must choose one of the following: ____ Thrifty White Drug ____ Wall's Medicine Center ____ Altru Clinic Pharmacy	Do you currently use medications from the VA? Yes ____ No ____  <i>Skilled Nursing Residents Only:</i> Thrifty White Drug will be utilized while you are covered by Medicare A.
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<b>DECISION MAKING</b>			
Do you, the applicant, make your own decisions for healthcare & financial matters? Yes _____ No _____			
Do you have any of the following? <i>*copies required*</i>		<input type="checkbox"/> Healthcare Power of Attorney <input type="checkbox"/> Financial Power of Attorney	<input type="checkbox"/> Guardianship <input type="checkbox"/> Conservatorship <input type="checkbox"/> Health Care Directive <input type="checkbox"/> Living Will
<b>CONTACTS</b>			
<b>Please list 2 primary contacts in the order of whom you prefer we contact first:</b>			
Name:	Relationship to Applicant:	Address:	Phone Numbers:
E-Mail Address:	POA Healthcare? Y / N POA Finances? Y / N Guardian? Y / N Conservator? Y / N		H: W: C:
Name:	Relationship to Applicant:	Address:	Phone Numbers:
E-Mail Address:	POA Healthcare? Y / N POA Finances? Y / N Guardian? Y / N Conservator? Y / N		H: W: C:
<b>BILLING PARTY **MUST BE COMPLETED**</b>			
<i>List where you would like any mail sent and/or who will be managing financial affairs of the applicant</i>			
Billing Party Name:	Relationship to Applicant	Address:	Phone Numbers:
E-Mail Address:	POA Healthcare? Y / N POA Finances? Y / N Guardian? Y / N Conservator? Y / N		H: W: C:
<b>INSURANCE INFORMATION</b>			
<b>Employment:</b> Are you currently employed? ____ Yes ____ No Is your spouse currently employed? ____ Yes ____ No		Are you currently covered by an employer's group health insurance? ____ Yes ____ No Insurance Company: _____ Policy Holder: _____ Policy #: _____	
<b>Medicare Number:</b>		<b>Medical Assistance/Medicaid</b> Have you ever applied for Medical Assistance/Medicaid? Yes ____ No ____ Date Applied: _____ County and State: _____ Medicaid Number: _____ County: _____	
<b>Medicare Supplemental Insurance</b> Company: _____ Policy #: _____ Telephone #: _____			
<b>Medicare Replacement Policy</b> Company: _____ Policy #: _____ Telephone #: _____		<b>Health Insurance – Other</b> Company: _____ Policy #: _____ Telephone #: _____	
<b>Medicare D (prescription) Plan</b> Company: _____ Policy #: _____ Telephone #: _____		<b>Long Term Care Insurance</b> Company: _____ Policy #: _____ Telephone #: _____	
		Daily benefit amount: \$ _____ Elimination period (if any): _____	

**FINANCIAL INFORMATION \*\*MUST BE COMPLETED\*\***

Information in this section will assist with financial planning. Please attach additional information if needed.

**Do you have a Trust Account?** – Yes \_\_\_\_\_ No \_\_\_\_\_

Date Created \_\_\_\_\_ Value \$ \_\_\_\_\_

Revocable \_\_\_\_\_ Irrevocable \_\_\_\_\_

Description: \_\_\_\_\_

**Do you have a Life Estate?** – Yes \_\_\_\_\_ No \_\_\_\_\_

Date Created \_\_\_\_\_

Value \$ \_\_\_\_\_

Description: \_\_\_\_\_

**\*In the past 5 years have you or your acting Financial Power of Attorney sold, traded, transferred, or gifted any cash or assets to you or from you, or to or from a trust account? Yes \_\_\_\_\_ No \_\_\_\_\_\***

If YES, please explain the nature of the transaction; such as who completed the transaction, the amount, and date it occurred: \_\_\_\_\_

Except for personal effects, list all assets owned by YOU and YOUR SPOUSE, with the value as of the date of application.

DESCRIPTION OF ASSETS	APPROXIMATE VALUE OF ASSETS
Land	
Checking	
Savings – Passbook	
Certificates of Deposit	
Stocks or Bonds	
IRA's or Annuities	
Pre-Paid Burial Account	
Life Insurance - Cash Surrender Value	
List Home(s)	
List Vehicle(s)	

List all debts owed by you and your spouse, with outstanding balance as of the date of application.

This includes mortgages, credit cards, vehicles or personal loans.

**Include any garnishments from Social Security or other income (tax lien, student loans, child support, etc.)**

DESCRIPTION OF DEBT	APPROXIMATE AMOUNT OF DEBT

List all sources of income for YOU and YOUR SPOUSE, including but not limited to: rental payments, CRP income, long term care insurance benefits, Social Security Benefits, Veteran Benefits, alimony, and employment income.

DESCRIPTION OF INCOME	FREQUENCY OF INCOME	AMOUNT OF INCOME
Applicant Social Security Benefit	Monthly	\$
Applicant Retirement/Pension/Other Income		\$
Spouse Social Security Benefit	Monthly	\$
Spouse Retirement/Pension/Other Income		\$

**SIGNATURE LINE**

**The undersigned represent that all of the above statements are true and complete.** The application complies with section 50-10.2-05 of the North Dakota Century Code, and I hereby authorize the long term care facility to contact any and all of the above identified financial institutions to obtain information regarding my assets and income, and I hereby release and authorize the financial institutions to release any information to the long term care facility. I further authorize the long term care facility to release to its attorneys any information regarding my application for admission.

Signature \_\_\_\_\_ Date \_\_\_\_\_

*\*Signature required for application to be processed\**

Name of person filling out this application: \_\_\_\_\_ Relationship to applicant: \_\_\_\_\_